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SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

The Conquistador Ski Area is nestled on the slopes of the Sangre de Cristo Mts. overlooking this peaceful Wet Mountain Valley pastoral scene.

Hope Lutheran Church and the old public school building are two Westcliffe landmarks. A lot of summer softball is played in the city park to the left.

MARY IMMACULATE

NEWS AND VIEWS

by Father Daniel E. Jones

NEW SECRETARY

During the past year Mrs. Juanita Burke has done an outstanding job as the secretary for me and the Sangre de Cristo Newsnotes. At the end of September she moved to Denver to be closer to her family. Taking her place is Mrs. Diane Hunt. Ordinarily she'll be in the office from 10 to 2 Monday thru Thursday. Welcome aboard, Diane!

The first time I visited Diane's home I saw a descriptive sign on the wall: HUNT'S HOMESTEAD-----We the willing, Led by the unknowing, Are doing the impossible, For the ungrateful. We have done so much, For so long, With so little, We are now qualified, To do anything, With nothing.

I wonder if the Hunts' 2 years of working and coping at St. Mary's, Kansas had anything to do with that inscription?

REV. C.A. ALTENBACH

I was real happy to hear recently from Father C.A. Altenbach, Milwaukee, WI, one of the pillars among the Traditional Catholic fighters in America. "Father Jones," he wrote, "in 1968 you were ordained and I retired from the *New Church*---and began working harder than ever. The above *general letter* is evidence of my forced *winding down*." He is now nearly 82 years old. Last year Father Altenbach published a 151 page book titled THE ROMAN CATHOLIC MASS. You may obtain a copy for $6.00 from Catholic Truth Publications, P.O. Box 116, Greenleaf, WI 54126.

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News and Views continued from page 1

ABOMINATION OF DESOLATION

Christ: "...When therefore you shall see the ABOMINATION OF DESOLATION which was spoken of by Daniel the prophet, standing in the holy place: he that readeth let him understand..." (Matt. 24:15).

What is this ABOMINATION OF DESOLATION? I've heard conflicting opinions and I wish I had time to research this topic. Would Christ tell us "When therefore you see the ABOMINATION OF DESOLATION..." and then have us remain in ignorance as to just what is this ABOMINATION OF DESOLATION?

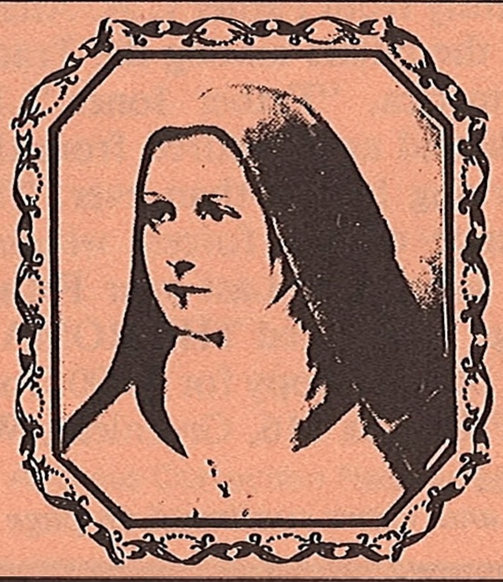
A correspondent in New York sent me the following quote without giving the source from which it was photocopied. Nevertheless, I've decided to bring it to your attention as it does contain some sobering food for thought:

Today we see what Christ means in His forewarning us of the signs preceding His second Coming. To Catholics, what other holy places are there, save the Sanctuary and the Holy Chair? Daniel clearly speaks of the Sanctuary and of some person exercising great power who is able to "take away the Continual Sacrifice" and substitute for it, the ABOMINATION OF DESOLATION (Chaps. 8, 9, 11, 12). This happening Christ tells us should be recognized as one of the signs.

Before the eyes of the whole world, the sin of sins sits in the holy place, in all the sanctuaries throughout the whole world. The Divine Sacrifice of Calvary has been suppressed, out-lawed, replaced. Replaced by the total AFFRONT to the Triune Godhead, replaced by the New Ordo of the Mass Missal wished up by G. B. Montini, who by deceit and treachery became Paul 6, the "Man of sin," sitting in the Holy Chair.

"And he shall confirm the covenant with many, in one week: and in the half of the week the victim and the sacrifice shall fail: and there shall be in the temple the abomination of desolation: and the desolation shall continue even to the consummation, and to the end." (Daniel 9:27)

"And from the time when the continual sacrifice shall be taken away, and the abomination unto desolation shall be set up, there shall be a thousand two hundred ninety days." (Daniel 12:11) One traditional Catholic friend of mine who has been a serious Bible student for several years, believes that this verse means that it will be 1,290 days AFTER the continual sacrifice is taken away that the abomination of desolation will be set up, the abomination of desolation being World War III or the invasion of North America by Russia and its allies. But how does this square with the first verse above "and there shall be IN THE TEMPLE the abomination of desolation"? Is there more than one ABOMINATION OF DESOLATION?



"I WILL SPEND MY HEAVEN DOING GOOD UPON EARTH"
. . . St. Therese
Patroness of
the Missions.

SOVIET WEATHERWAR & E.L.F. TERROR

In July of this year The Youth Action News, P.O. Box 312, Alexandria, Virginia 22313 published a fascinating tract by C.B. Baker on the above subject. "There is widespread evidence," writes Mr. Baker, "that the catastrophic 1982 winter and spring weather destruction was created by renewed Soviet weatherwar transmissions.....The Siberian cold condenser, the Greenland blocking system, and an altered jet stream were later used (beginning in January, 1982) by the Soviets to direct one storm after another directly at America." If this subject interests you, send $2.00 to Youth Action News for a couple of copies of the entire 8 page study by Mr. Baker.

THE FRANCINTA MESSENGER

Have you seen John J. Beauclair's fine new publication THE FRANCINTA MESSENGER? Each issue contains 8 to 12 pages of pertinent articles and information that should interest most traditional Catholics. The last issue contains a good article by Teresa Benns entitled OUR FIRST ALLEGIANCE, a review of Father Thomas Fouhey's book THE CHALLENGE OF TRUTH, and a lot more. Send him $2.00 for a sample copy or $10.00 for a year's subscription: John J. Beauclair, P.O. Box 6991, Boise, Idaho 83707.

Several of the 20 students enrolled at the I.H.M. School near Colorado Springs came up to the Jones' cabin at Westcliffe over the July 4th weekend. They eagerly watch as young Joe Zeitz gets ready to blow out the candles on his birthday cake.

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LINCOLN PROCLAMATION RECALLED

A PROCLAMATION FROM THE PRESIDENT FOR A DAY OF HUMILIATION, FASTING AND PRAYER 1863

by his exellency ABRAHAM LINCOLN President of the United States of America

Whereas, the Senate of the United States, devoutly recognizing the Supreme Authority and Just Government of Almighty God, in all the affairs of men and of nations, has by a resolution, requested the President to designate and set apart a day for National prayer and humiliation:

And Whereas, It is the duty of nations, as well as of men, to owe their dependence upon the overruling power of God, to confess their sins and transgressions, inhumble sorrow, yet with assured hope that genuine repentance will lead to mercy and pardon, and to recognize the sublime truth, announced in the Holy Scriptures and proven by all history, that those nations are blessed whose God is the Lord:

And, Inasmuch as we know that, by His divine law, nations, like individuals, are subjected to punishments and chastisements in this world, may we not justly fear that the awful calamity of civil war, which now desolates the land, may be but a punishment inflicted upon us for our presumptuous sins, to the needful end of our national reformation as whole People? We have been the recipients of the choicest bounties of Heaven. We have been preserved these many years in peace and prosperity. We have grown in numbers, wealth, and power as no other nation has ever grown. But we have forgotten God. We have forgotten the gracious hand which preserved us in peace, and multiplied and enriched and strengthened us; and we have vainly imagined, in the deceitfulness of our hearts, that all these blessings were produced by some superior wisdom and virtue of our own. Intoxicated with unbroken success, we have become too self-sufficient to feel the necessity of redeeming and preserving grace, too proud to pray to the God that made us!

Now, therefore, in compliance with the request, and fully concurring in the views of the Seanate, I do, by this my proclamation, designate and set apart THURSDAY, the 30th day of April 1863, as a day of National Humiliation, Fasting and Prayers. And I do hereby request all the People to abstain on that day from the ordinary secular pursuits, and to unite, at their several places of public worship and their respective homes, and in keeping the day holy to the Lord, and devoted to the humble discharge of the religious duties proper to that solemn occasion.

All this being done, in sincerity and truth, let us then rest humbly in the hope, authorized by the Divine teachings, that the united cry of the Nation will be heard on high, and answered with blessings, no less than the pardon of our national sins, and restoration of our now divided and suffering country to its former happy condiltion of unity and peace.

In Witness Whereof, I have hereunto set my hand, and caused the seal of the United States to be affixed.

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DISCOURSES ON THE LATTER DAYS

From the sermons, 1868-1883, of Henry James Coleridge, S.J. Elevated spiritual tone; not sensational. 101 pages, original print copied. $4. Maria Crowe, Catholic Distribution Center, P.O. Box 177, Stayton, OR 97383.

Immaculate Heart of Mary, *triumph soon*, for love of Jesus and in union with His Most Sacred Heart, and for love of us poor sinners.

A ROMAN CATHOLIC BISHOP SPEAKS

Editor's note: The heartwarming letter of Bishop Carmona was printed in issue number 8 of THE SERAPH and reprinted in the August 1982 issue of EINSICHT. This and other articles appearing in reputable traditional Catholic circles should start allaying a few of the doubts some traditional Catholics have had. Why should we not expect God to answer our prayers and provide His Church with holy, capable, courageous bishops to uphold the Faith and to provide leadership during this trying period of great and general apostacy?

Acapulco, Gro., Mexico

May 16, 1982

Mr. Alvaro Ramirez Arandigoyen
Argentina

My Dear and True Friend,

In answering your letter of May 3, 1982, I ought to tell you the following:

It is clear that in normal circumstances, no bishop can consecrate licitly another bishop; but in the circumstances in which we presently live, they are not at all normal, since they constitute a most especial case concerning which there is nothing clearly legislated. There are three characteristics of this time:

1) Since the death of Pius XII, we have had but imposters, which means that for over 20 years the Holy See has been vacant.

2) The episcopacy almost in its totality, upon embarking itself in a new religion, has apostatized from the true Faith, renouncing the eternal Church.

3) The true faithful have hunger of the word of God, which is no longer preached to them, and the true faithful ask us for the administration of the Catholic sacraments.

At first we placed our hopes on Archbishop Lefebvre, in whom we saw the true Catholic Bishop, the defender of the true Church, from whom legitimately it would inherit the apostolic succession; but we have been deceived. Lefebvre has not been sincere and on seeing him making deals with the Vatican, from where all the blows against the true Church have come, we felt betrayed.

But if men fail, God cannot fail, nor can He leave His Church abandoned. It is for this reason that providentially and in its proper time, the very illustrious and humble Archbishop of Hue, Vietnam, who with his valiant declarations has presented to all men the disastrous situation in which the Church finds Herself in the eyes of God, then declaring the vacancy of the Holy See and the invalidity of the new "Mass" and binding himself as a Catholic Archbishop; to do for Her all that he can and ought to do.

The episcopacy was offered to me. I had to think much about it in order for me to decide, and if at the end I decided, it was only for the interest that I have to cooperate in something in the rescue and triumph of the Church.

On October 17, 1981, Father Zamora and I were consecrated by Archbishop Thuc in a true catacomb, without witnesses but two illustrious doctors. Both of us were conscious of the furious storms that would be raised against us, but the words of Our Divine master encouraged us: "You shall weep and lament, but the world shall rejoice; and you shall be sorrowfull, but your sorrow shall be turned into joy." (Jn. 16:20)

On our arrival in Mexico, the attacks began: some said without any foundation - that our consecrations have been invalid because we were consecrated with the new rite; others, more serious, based on Canons 953 and 2370, said that the consecrations were valid but illicit and consequently, we were suspended.

As it can be seen, our detractors ignore that axiom which says: "Qui cum regula ambulat, tuto ambulat" - He who walks with the rule, walks safely"; for they should remember...if they have forgotten it...that Pope Gregory IX left eleven Rules and Boniface VIII left eighty-eight for the true interpretation of the rules; which rules, according to Canon 20, can supply the defect of the rule in a particular case, as is the case we presently find ourselves. In effect, the fourth rule of Gregory IX says expressly: "Propter necessitatem, illicitum efficitur lictum - Necessity makes licit which is illicit."

The necessity of Catholic Bishops, of Catholic Priests, and the lack of true Sacraments, can easily be seen; therefore, we were validly and licitly consecrated.

The rule eighty-eight of Boniface VIII expressly also says: "Certum est quod is commitit in legem qui legis verbum complectens contra legis nititur - It is true that one sins against the rule who adheres to the letter and leaves aside the spirit."

If this is the case, it is not just to impose in the legislator the desire to do so much harm to the Church, that the Holy See being vacant neither bishops could be consecrated nor priests ordained nor the Catholic Sacraments ad-minis tered to the faithful, who ask for them.

Therefore we have relied on these rules in order to accept-from Archbishop Thuc our consecrations, conscious and certain, given the circumstances in which we live, these consecrations would not ony be valid but also licit. Indubitably thatwewould have sinned if, by relying on the letter, we had rejected the consecration in moments in which there is only one Catholic Bishop found, who can transmit the episcopal succession.

I do not know whether I satisfied the Council of Redaction of Fidelity, but upon opening my heart to you, I have manifested to you whatever I have felt concerning this issue.

Receive my most sincere affections. I beg God that He continue to illuminate you in order that you continue in the battle, defending the rights of Christ and those of His Church, now so shamelessly offended by the same who have the duty of defending them, even if it means the loss of their own lives.

Sincerely yours,

Moises Carmona R.

MR. FLORES REPLIES TO FATHER CONNELLY

July 24, 1982

Father Richard S. Connelly
10310 Vale Road
Vienna, VA 22180 USA

Dear Father Connelly:

In issue No. 33 of the Sangre de Cristo Newsnotes you give your opinion on the crisis of the Catholic Church.

You state that any Mass offered by a Roman Pontiff is de facto a valid Mass. You also ask what authority condemns the heresies of Paul VI and his successors.

Enclosed please find Latin text of the Declaration of Archbishop Thuc with the list of documents of the Catholic Church on which he bases his declaration:

Session XXII of Trento Council 1545-1563. Popes Julius III and Pius IV. The Catholic Mass is the non-bloody renewal of the Sacrifice of the Cross. Not an assembly or memorial meal, as Cranmer, Martin Luther and Novus Ordo define.

"Decretum pro Jacobitis" - Council of Florence -1438-1445 (Denzinger 715). The formula to consecrate the bread and the wine, prescribed by Our Lord Jesus Christ. The Dogmatic Council of Florence under Popes Eugene IV and Nicholas V.

Therefore a so-called mass, which contradicts the above named Popes and Dogmatic Councils, even ifa Roman Pontiff offers it, is not Catholic.

Archbishop Thuc, as a true successor of the Apostles, has confirmed the invalidity of the NOM, exposed before by the theologians you name.

It will be very helpful for all concerned Catholics to study all the documents listed by Archbishop Thuc in his declaration, in order that my bona fide priests and laymen do not fall into the error of Papolatry.

Papolatry has been defined by Abbe de Nantes and theologian Saenz Arriaga as: Undue cult to the person of the Pope. They ask us to remember the Holy Gospel:

a) Simon Peter, Rock of the Church, declaring: "You are Christ the Son of theLiving God..." (Mathew 13-23).

b) Peter a poor man without divine assistance. Our Lord in this case said to Peter: "Go away from me Satan, you are for me a scandal, for your thoughts are not those of God, but those of men..." (Mathew 21-23)
(The New Montinian Church - p. 358 - by Fr. Saenz Arriaga.)

You mention Archbishop Lefebvre; please remember his declaration August 2nd, 1976 to Le Figaro. (Cfr. Itineraires, October - September 1976, pp. 276-281)

"On the other hand, it seems to us much more certain that Faith taught by the Church for twenty years can contain no errors; that it is absolutely certain that a Pope is truly a Pope. Heresy, schism, ipso facto excomunication, invalidity of his election are all causes from which it may sometimes result that a Pope has never been or is now no longer a Pope. In this case, a very exceptional one, of course, the Church would be in the situation she experiences after thedeath of a Sovereign Pontiff".

If Archbishop Lefebvre, like Bishop Ossius, who presided overthe Council of Nicaea, now yields to the new aryans, that does not invalidate the Church doctrine.

No man is equal to Our Lord Jesus Christ. This is the error of Papolatry.

No man can change the words of Our Lord Jesus Christ when He consecrated the wine at the Last Supper. Only Lucifer wants to be equal to God. Papolatry is a temptation of Satan, which Michael Davies does not know, and since he does not read Spanish, he has notread the doctrine of the Church on the heresy of the Pope, exposed by theologian Saenz Arriaga.

Torquemada (Summa de Ecclesia L. II c. 112 Rome 1469).

Melchor Cano O. P. Theologian for the Council of Trento, Salamanca University.

(De loeis theologis 1. Viii cap. VIII).

Cayetano - Tract 1 de auctorit Papae et Councili.

St. Robert Bellarmino S.J. Doctor of the Church.

(Opera Omnia - Tomus Primus pp. 608-611 Edited by J. Fevre - 1870).

Papa hereticus depositus est, doctrine of Cardinal St. Robert Bellarmino, and previously named theologians.

Archbishop Thuc is primarily preserving the apostolic succession and the Catholic priesthood, since the new rites are invalid, as exposed by priests, laymen, and now confirmed by Archbishop Thuc.

St. Robert Bellarmino studied the Councils of Pisa and Constanza. The first one deposed the Anti-popes of Avignon and Rome. The second one deposed John XXIII and gave a Catholic Pope to the Church ending the Western Schism. (Booklet Honorius and Excomunicated Pope - by Maurice Pinay).

In the middle on the deepest and most extensive destruction of the Catholic Church, that no heresiarch ever succeeded in doing (Declaration of Archbishop Lefebvre 1976). The doctrine of St. Robert Bellarmino presents a solution.

"In no case a true and perfect Council can be convoked without the authority of aSovereign Pontiff, I say a council to define matters of faith. But in both cases (heretical or insane Pope) an imperfect council can be gathered to give the Church a Chief, but without a Chief it is not possible to define many matters... (S.R. Bellarmino, de Concilis. L. I. c.14).

As Catholic laymen it is my duty to transcribe the doctrine of illegitimate Popes, Dogmatic Councils, Doctors of the Church, and theologians, as exposed by thelate Fr. Joaquin Saenz Arriaga, Ph.D. Theology, Philosophy, Canon Law, University of Salamanca, Spain, ex-Jesuit.

Yours in Christ the King and Mary Mother of God,

Anacleto Gonzalez Flores y G.

P.S. Latin texts of Bellarmino available upon request.

Av. Ricarte No. 461, Lindavista
Deleg, Gustavo A. Madero
0700-Mexico, D.F.

PRIEST LEAVES SOCIETY OF ST. PIUS X

Translated by Mr. Donald Marquez

Homily of October 4, 1981
Brussels, Belgium

In the Name of the Father, the Son and the Holy Ghost, Amen.

My dear brethren,

Last Tuesday, we celebrated the feast of Holy Michael the Archangel and at the same time the second anniversary of our installation in Brussels, the city in which Michael the Archangel is the celestial patron. You know that this chapel is serviced by the priests of St. Pius X that Monsignor Lefebvre founded ten years ago.

Some time ago, there have been certain absurd rumors that have circulated among the Belgian traditionalists that pertain to my reputation here. Someone among you had the idea to send a registered letter to Monsignor Lefebvre to re-establish the truth about me. I must sincerely thank those persons, and I must explain my knowledge, having learned the fact that practically all the faithful who come regularly to this chapel and those present this Sunday, have willingly signed that registered letter to support their testimony.

Despite theeffortson your part, Monseigner Lefebvre has ordered me to leave the Brussels parish, and he has transferred me to another parish in the United States. I see myself, however, under the obligation to refuse categorically this transfer for unjust reasons, and for many other motives. First of all, this transfer is the result of a small number of scandal-mongering peddlers that hardly ever come to this chapel. I can't with difficulty allow this forced transfer because my superiors have not even taken the time to justify these rumors and scandals. Furthermore, my superiors state that I am losing many persons that regularly come to this chapel because they do not have the "same" opinion as I do about Pope John Paul II and the "new mass." But those who know canon law know that this being a public chapel, I cannot turn whoever it is out in the cold; even if he is a noted heretic or a person that conducts himself in an immoral manner. My superiors do not want to reveal the "real" reason for my transfer to the United States.

The real reason, my brethren is the following: I am not in accordance with Pope John Paul II, and I believe that the "Novus Ordo" mass is invalid, and for that conviction, one should not attend those masses.

As for the two subjects: John Paul II and the "new mass," it is not a question of opinion as one persists but a question of charity and faith. If Paul VI and John Paul II are popes, it is necessary to obey them on all matters of dogma, morals and sacramentary discipline, because they cannot be wrong in these areas, especially when they publish the sacramental rites that hold papal infallability. If we do not obey them, then it is we who become schismatic.

Therefore, we must then celebrate the "new mass" and you must assist at it regularly. Furthermore, it is absolutely necessary to believe that all men, even the non-baptized, are sons of God through the Incarnation of God. Furthermore, we must believe that there is eternal salvation in all the non-catholic sects. Thus, it was necessary to believe that the error has many angles that the truth in the propagation of all the non-catholic and non-catholic States must defend and protect the error. It is all that and all that which is officially taught and has not stopped with Paul VI and John Paul II. You will find all their doctrinal errors in the L'OSSERVATORE ROMANO and in LA DOCUMENTATION CATHOLIQUE from week to week. A true pope, aided by the Holy Ghost, as in his ordinary magisterium, cannot promulgate and order those things so deviating, so incongruous, and so heretical as that of Paul VI and John Paul II. All the baptized are obligated by the profession of their faith to realize if the common people of the Church are guarded or not by the persons who have been given that mission to actively protect that good. For our physical health, we are diligent and we are on the lookout to refuse spoiled food. For our eternal health we must do more. Then, in the questions of faith, no one can legitimately ask us to "passively" receive a body of heretical doctrine and injurious to Our Lord Jesus Christ, and that in the alleged goal not to discover the truth that not many people have and do not want to have.

The first among all things entrusted to us by Our Lord, the Mass, the unbloody sacrifice that renews the sacrifice of Calvary is, for the past 20 years, the object of attack less violent, maybe, but certainly more hypocritical than that of the 16th century, and that of the first Reformation. The first who have refused to work have said, "his problem surpasses your competence; it is not for you to sanction a question so grave." You know the results. Those who let themselves beaffected by this false argument take part in a syntax. Today, one is in the same position where we are pushed to accept the occupant of the Holy Seat who does not stop to preach "another" religion and "another" gospel than that of Our Lord Jesus Christ: a religion and a gospel that has as its basis the Cult of Man. Continuously one tells us of the Cult of Man, the rights of Man. It is a human religion, purely human, purely humanistic that does not have anything to do with the religion established by Our Lord Jesus Christ. And one adds: "Our solution is to accept by hypothesis the legitimacy of Pope John Paul II, one who preserves the visibility of the Church." Therefore, if you refuse it, you are schismatic. The argument comes back: "No, my brethren, it is necessary to see with your faithful eyes that the church cannot fall into the hands of the enemies. That which is necessary is to not incur the reproach merited by the apostles when they invoked privately the assistance of the Divine Master when they slept during the storm: 'Men of little faith.'It is necessary to implore with confidence Our Lord to shorten our trials but the first test of our confidence will not be to address any other but Him. It is only our Lord Jesus Christ that we can address our supplications. Not any

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other persons! I would think, as for me, more naively than maybe the rest of the Fraternity, that I will, if at all possible, explain the truths of the Church to the souls that are entrusted to me by sermons, confessions and help them understand the situation in the "new reformed church." The "new reformed church" wants everyone to think of it as the "true" Church. Oh well! It is not the "true" Church. I would think to very carefully lead you with patience, to discover the heresy and the schism that has been installed in the Vatican thanks to Pope John XXIII and his Council, and also to Paul VI and John Paul II. My superiors have judged otherwise so that is why I must be blunt about the happenings of today.

My brethren, it now comes a moment where "disobedience" becomes a duty. Normally, in that which concerns me, I would accept the changes which are given to me by my superiors; but it is impossible for me to obey. In the United States,I am equally obliged to be frank on major questions. Already at Econe at the time of my retreat at the beginning of September, one of my superiors wanted me to transfer to one of our schools to teach English while demanding my word of honor that I would sing praises of Pope John Paul II and that I will not say a word to the students about spiritual direction, even in confession, about my opinions concerning the vacant Papal Seat!

Naturally, I refused to give such a word of honor. There would be many things to say about this matter, but today I lack the time for you to hear them. I would be anxious to tell you that I am at the disposition of all who sincerely and honestly desire to have more information about this. Today, many traditionalists are divided about the subject of Pope John Paul II - after having been for a time against Pope Paul VI -because for certain mysterious reasons those traditionalists hope to make peace with him and be viewed well by him. I cannot understand why we would make peace with a "religious mask behind which there is nothing," as the young curate of Cordoba, Mexico said to him during his visit at the beginning of this year. Because that is what the "new church" is, "a religious mask behind which there is nothing." All is crumbling in "this" church. There is no longer any vocations and the priests and religious are abandoning their vocations.

To conclude, my brethren, I would like to tell you that I am by no means a prisoner of the neo-Nazis or barbarians, because they would be part of absurd rumors that would pursue my subject. I am prisoner only to Our Lord Jesus Christ and the doctrine of his Church of always; not any other person! Get that well into your heads!

I think I can, with the help of Our Lord and his Very Holy Mother, continue to exercise my ministry in Brussels in another place. I will inform you in good time of that place. While waiting, I would like to ask your prayers, first of all and especially for, the return of the true faith to John Paul II; for eternal salvation of his soul because he is on the track of perdition with his heretical doctrines that he is in the process of publically teaching; also for the strength of Monsignor Lefebvre and lastly for myself for the responsibility I have had with your souls during these past two years.

That God bless you for your fidelity and your generosity during these two years and that He enlighten you to see the abominable crisis in the Church:

In the name of the Father, and of the Son, and of the Holy Ghost, Amen.

Father Francois Egregyi

THE QUESTION OF THE PAPACY TODAY

THE DECRETALS (early Canon Law)

Let no mortal have the presumption to accuse the pope of fault UNLESS HE DEPARTS FROM THE FAITH (I, 40, 6 Canon SI PAPA)

POPE INNOCENT III (c. 1200 A.D.)

The faith is necessary for me to such an extent that, having God as my only judge in other sins, I could however, be judged by the Church for sins I might commit in matters of faith. (Billot, Tract. de Eccl. Christi, I, p;. 610)

POPE PAUL IV (1559 A.D. Bull CUM EX APOSTOLATUS)

If ever at any time it appears that....the Roman Pontiff has deviated from the Catholic faith or fallen into some heresy before assuming the papacy, the assumption, done even with the unanimous consent of all the Cardinals, stands null, invalid, and void; nor can it be said to become valid, or be held in any way legitimate, or be thought to give to such ones any power of administering either spiritual or temporal matters, but everything said, done, and administered by them lacks all force and confers absolutely no authority or right on anyone; and let such ones by that very fact (eo ipso) AND WITHOUT ANY DECLARATION REQUIRED be deprived of all dignity, place, honor, title, authority, office, and power.

CANON LAW (1917)

If any DISCIPLINARY law which has been in force until now is not contained in the Code either explicity or IMPLICITY, it must be said to have lost all force, unless found in the approved liturgical books OR BELONGS TO DIVINE LAW whether positive or natural. (6,6)

Indoubt whether any prescript of the canons disagrees with the former law, the former is to be maintained. (6,4)

In doubt, the revocation of pre-existing law is not presumed, but later laws are to be drawn (trahendae) to the earlier ones and reconciled with these as far as possible. (23)

ST. ROBERT BELLARMINE

The fifth opinion (regarding a heretical pope) therefore is true; a pope who is a manifest heretic by that fact (perose) ceases to be pope and head, just as he by that fact ceases to be a Christian (sic) and a member of the body of the Church; wherefore he can be judged and punished by the Church. THIS IS THE JUDGMENT OF ALL THE EARLY FATHERS, who teach that manifest heretics immediately lose all jurisdiction. (De Romano Pontifice, c. XXX)

ANTICHRIST

by REV. J. VIDA ELMER

St. Michael's Chapel
P.O. Box 85
Glenmont,NY 12077

Nowadays there is much talk and speculation about certain prophecies of the Bible which refer to the coming of the Antichrist before the end of the world. In his second letter to the Thessalonians, St. Paul the Apostle says the following: Before the end of the world arrives, a general revolt against God (apostasy) will happen, and "the man of sin will be revealed, the son of perdition, who opposes, and is lifted up above all that is called God, or that is worshipped, so that he sits in the temple of God, showing himself as if he were God." (II Thess. 2, 3-4)

This person would be the ANTICHRIST, who with the help of Satan, will have great influence over people, will make signs and false miracles to seduce those people who have no respect and love of truth, - truth which has been revealed by God. "Therefore, God shall send them a misleading influence, that they may believe falsehood, that all may be judged, who have not believed the truth, but have preferred wickedness." (Ibid. 10-11)

From this you can see how important it is to have and hold the truth, to love the truth, to proclaim the truth. The modernist sophism does not recognize truth, - only opinions. However, personal opinion is not enough for salvation. You need the truth, as Our Lord said: "The truth shall make you free." (Jn. 8, 32)

It is a dangerous situation when millions of people accept the modernist error which says: There is no absolute truth; everything is relative; every individual has the right to see things from his own viewpoint; everybody is free to pick and choose what is suitable for his enjoyment.

However, the fact remains that without truth there is no salvation. "...whoever does not believe (the revelation of God), will be condemned." (Mk. 16, 16)

St. John the Apostle also has prophesied about the Antichrist. He said: "Dear children, it is the last hour, and as you have heard, the Antichrist is coming". (I Jn. 2, 18) "For many deceivers have gone forth into the world, who don't confess Jesus as the Christ coming in the flesh. This is the deceiver and the Antichrist." (II Jn. 7)

In the Book of Revelations he said the following: "All the earth followed the beast in wonder." (Rev. 13, 4) "And there was given to it authority over every tribe and people, and tongue, and nation. And all the inhabitants of the earth will worship it, whose names have not been written in the Book of LIfe..." (7-8)

Throughout the history of the Church, these and other prophesies caused speculations regarding the time of the Antichrist. With the calamitous events in the world today, these speculations have been intensified. Lecutares, books, films are appearing in our days dealing with the question:

-Is the time of the Antichrist near, or have we already entered into it? We cannot answer these questions with a positive YES - only with a MAYBE.

One thing is sure, however. When the Antichrist will appear on earth, nobody, or almost nobody will recognize him as Antichrist. He himself will not proclaim, but conceal his true identity. He won't certify himself saying:

- I am the Antichrist. I am coming.
- Then, how would his coming be?

Naturally, by deception. He will operate in the name of Christ. He will appear as a legitimate leader. "He gives himself out as if he were God." (II Thess. 2, 5)

He will enjoy great popularity, and multitude of people will hail him as the greatest leader of mankind. "All the earth followed the beast." (Rev. 13, 4)

Since the Antichrist cannot please God, he must please people. He must employ means which make him pleasing to the crowd. This is one of the signs that alert Christians can detect around the Antichrist: POPULARITY.

In contrast to this, all of the Apostles of Christ wanted to please God, not men. St. Paul says: "If I want to please men, I cannot be the servant of Christ." (Gal. 1, 10)

- Then, who is the Antichrist?

He can be the atheistic communism, or perhaps Vatican II, or a bad pope, or a series of bad popes. We will not know it for sure, until the "man of sin", "the son of perdition will be revealed, whom the Lord Jesus will slay with the breath of his mouth." (II Thess. 2, 8)

However, Our Lord has given us enough grace and discerning power to recognize the traps of the Antichrist, and to avoid them.

- What are these assurances?

St. John Apostle said: "Every spirit that severs Jesus; is not of God, but is of Antichrist, of whom you have heard that he is coming." (I Jn. 4, 3)

- How can the Antichrist sever Jesus?

By falsifying His doctrine, i.e., the traditional teaching of the Church, and by removing from the Church the Holy Sacrifice of the Mass.

When Martin Luther severed himself from the Church, and he was to destroy the Church, he certainly on the advice of the evil spirit, knew what to do. He said: In order to destroy the Church, we have to destroy the Mass.

When Pope Paul VI removed the ancient Sacrifice of the Mass, he revealed himself as a tool in the hands of Satan.

However, divine Providence has provided Christians, from the beginning, with three invincible shields agains the "fiery darts of the evil one." These are the Word of Christ, the Sacrifice of Christ and the Mother of Christ. Satan cannot fool people who keep these three shields.

The only tragedy is, that most of the people have failed to keep these three shields; thus, they have allowed themselves to become victims of Satanic deception. Without this wholescale deception, without popular support, the AntiChrist

continued on page 9

would not carry out his plans; he could not put himself in the temple of God; he could not put himself above all the doctrines of the Church, and above all worship, that previously was reserved for God.

In 1962 Pope John convoked the Second Vatican Council with the excuse that the Church needed modernization, or -as he called it - "aggiornamento". He convinced himself that he would be the chosen prophet to launch this project of up-dating the Church. Probably because of this sweet illusion, he did not realize that behind his plan the trap of Satan was hiding.

When Pope John proclaimed his "aggiornamento" as the supreme law of the Church, to all practical purposes, he lifted himself above all the defined doctrines of the Church. No wonder that the secular news media elevated him to the highest degree of popularity.

Then, instead of opposing communism, as his predecessors had done, Pope John XXIII stretched out a helping hand towards it, - again in the name of "aggiornamento". While Catholic bishops, priests and laypeople were suffering imprisonment, torture and death by the hands of communists, Pope John invited to the Vatican, and received with full decorum, Adzhubey, a high-ranking official in the Kremlin, the son-in-law of Khrushchev, the communist dictator of Russia.

This rupture with the past of the Church entailed serious consequences. The friendly reception did not stop the persecution of Christians in Russia, but gave a big boost to communist parties in the West. People of the world have not iced the changing winds. - At the Italian national elections which followed the Adzhubey-visit, the Italian Communist Party gained one million more votes, than it had received at the previous election. The one-million-vote-package was a gift from the Pope to communism, and a blow to the Christian government of Italy, - from which blow that government has never been able to recover. - No wonder that the secular news media catapulted John XXIII to the highest realms of human popularity. He became their idol, - the noble, gentle, saintly, lovable darling of the world. But for the Church he and his Council became a disaster.

Pope John convoking the Council, told us that he acted under the inspiration of the Spirit. But today, seeing the disastrous consequences of that Council, we can be sure that his inspiration did not come from the spirit of God.

Every educated Catholic will readily admit that this terrible destruction of the Church in the wake of Vatican II could not happen without the manipulation of Satan. Pope Paul VI himself testified to this when he said: "The smoke of Satan entered the Church". (He meant: heresy, immorality, revolt against God.)

- How could the smoke of Satan enter the Church? How could Satan gain influence and spread his poisonous errors inside the Church, if not by deception?

The guardians of the true faith: priests, bishops and especially, the Pope would never allow Satanic errors to enter the Church, were not these errors well disguised in innocent looking attire.

It was necessary for Satan to devise a disguise, attractive enough for contemporary men, through which he could carry his poisonous smoke into the inner circles of the Church. Satan is a good psychologist. He knows that modern men worship progress in sciences. He knows how everybody in our society wishes to keep up with progress and to adopt himself to the latest developments in housing, schools, medicine, travel, entertainment, etc., which is in itself all right, e.g. you do nothing wrong if you trade in your old car or refigerator for a new, more efficient one. (But it would be different with your old Catholic religion!)

Thus, Satan, in the idea of AGGIORNAMENTO offered an irresistible appeal to the pride of modern men, including churchmen. With the offer came a suggestion, that if aggiornamento is useful in material things, it should be useful also in spiritual things. The aggiornamento, therefore, was offered as a blanket-cover to all the phases of human life -material and spiritual.

Here lies the trap, the deception for human soul. If you are unable to discover this trap, you will necessarily fall victim to Satan. Nobody is immune to this danger, not even the Pope. Also, (you can bet on it) Satan will reach for the top prize, which is seduction of the Pope. Then, through obedience to the Pope, he can gain practically the whole Church. The infallibility of the Pope does not protect him from falling into sin, if he does not protect himself by using the ordinary means of sanctification.

This is exactly what happened. Satan deceived the Pope. The Pope deceived the bishops, with a few praiseworthy exceptions. The bishops deceived the priests, again with a few praiseworthy exceptions. The priests deceived the people, again with a few intellectual exceptions.

Those who belong to the priviledged exceptions, are the building blocks of the remnant Catholic Church, - as St. Paul said: "...at the present time there is a remnant, selected out of grace." (Romans 11, 5)

This remnant Catholic Church carries on the true doctrine, the true Sacrifice of the Mass and the promise of Christ that the Gates of Hell shall not prevail against His Church.

In June 1980 the Vatican decided to learn, how many people, and what kind of people in the Church are determined to keep the immemorial Latin Mass against the New Mass. Thus, Cardinal Knox sent out an inquiry to all the bishops of the formerly Latin Rite. Interesting to note that the bishops did not bother to poll the people for their choice. They sent in their answers to the Vatican Survey without learning the wish of the people.

Among the several comments that the bishops sent to the Vatican, there was one of particular interest to us. One part of the report said that most of the traditional Catholics have an "uncommon level of culture". In plain English it means the majority of traditional Catholics possess an intellectual capacity which is higher than the average educational level.

Indeed, these are the people whom the ecumenical brain washers could not poison with the heresy of Modernism. (Survey printed in NOTITIAE, Dec. 1981) These are the people who do not worship the beast of the Antichrist. These are the people whose names are written in "the Book of Life". (Rev. 13, 8)

Editor's Note: This is only part of a larger series of excellent articles Father Elmer published under the title of ANTICHRIST. The past few months he has been mailing out to a number of people some very well-written and thought-provoking articles including several excellent ones on the newly consecrated traditional Catholic bishops. I would suggest that if you want to be put on his mailing list, that you drop him a note along with a little donation. Father Elmer has also mailed me the transcripts of several of his weekly radio broadcasts. If you want to get a good traditional Catholic radio program going in your area, maybe you could persuade Father to mail you a sample tape or two. Take them to your radio station manager and ask him what it would take to get Fr. Elmer's program broadcast on a weekly basis.

CONVERSATION BETWEEN SISTER LUCY AND FATHER FUENTES (26 Dec. 1957)

Excerpt from the Jan. 1982 issue (No. 142, p. 9) of Father George de Nantes' THE CATHOLIC COUNTER-REFORMATION.

I - THE UNVEILED SECRET

"NO ONE TAKES ACCOUNT OF IT"

"I met her in her convent, she was very sad, pale and emaciated. She told me: "Father, the most Blessed Virgin is very sad, for no one takes account of her message, neither the good nor the bad. The good continue on their way but without valuing her Message. The bad, who cannot see God's chastisement falling on them, are continuing their lives of sin, heedless of the Message. Believe me, Father, God is going to chastise the World, and it will be in a terrible manner. The heavenly chastisement is imminent.

Look how near, Father, is 1960 and then what will happen? It will be very sad for all; there will be no rejoicing if the world does not first pray and do penance. I cannot give further details because it is still a secret. Only the Holy Father and My Lord the Bishop of Fatima could know it through the will of the Most Blessed Virgin, but they do not wish to know it.

"It is the third part of Our Lady's Message which will remain secret until the year 1960."

II - COMMENTARY ON THE KNOWN MESSAGE

RUSSIA, GOD'S CHASTISEMENT

Tell them, Father, that on several occasions the Most Blessed Virgin told my cousins Francisco and Jacinta as well as me that many nations will disappear from the face of the earth, that Russia will be the instrument of Heaven's chastisement for the world if we do not gain the conversion of that poor nation...

"THE DECISIVE BATTLE" BETWEEN MARY AND SATAN

"Sister Lucy also said to me, "Father, the devil is right now waging a decisive battle against the Blessed Virgin, and since he knows what offends God most and what will gain him the greatest number of souls in a short while, he is doing his utmost to win souls consecrated to God, for in this way he leaves the field of souls in disarray and thus takes possession of it more easily.

WHAT SANCTIFIED JACINTA AND FRANCISCO

"Also tell them that my cousins Francisco and Jacinta sacrificed themselves because they always saw the Most Blessed Virgin looking very sad in all her apparitions. She never smiled with us, and this sadness, this anguish which we noticed about her because of offences against God and the Chastisements threatening sinners, penetrated our souls, which we were only able to invent in our little childish imaginations as means to pray and to make sacrifices..."

"The other thing which sanctified the children came from the vision of hell..."

SISTER LUCY'S MISSION

"That is why, Father, my mission is not to advert the world to the material chastisements which will certainly befall if the world does not pray and does not do penance. No. My mission is to advert all to the imminent danger in which we stand of losing our souls for ever if we remain obstinate in sin."

THE URGENCY OF CONVERSION

"Father", Lucy told me again, "we are not to wait for a general call to penitence to come from Rome, from the Holy Father; nor are we to wait for the call to come from the Bishops in their dioceses, nor even from religious congregations. No. Our Lord has already used those means often enough and the world has taken no account of them. Now, it is necessary that each one of us begin his own reform; not only must each save his own soul, but also the souls of all those whom God places in his path..."

THE LAST TIMES OF THE WORLD

"Father, the Most Blessed Virgin did not tell me that we are in the last times of the world, but She gave me three reasons for seeing this: Firstly, becaues She told me that the devil is now waging a decisive battle against the Blessed Virgin. Now, a decisive battle is a final one when we shall know on which side victory lies and on which side defeat. And so, even now we are either for God or for the devil; there is no middle term.

Secondly, because She told me as well as my cousins that God was giving the two last resorts to the world: the Holy Rosary and devotion to the Immaculate Heart of Mary, and these being the two last resorts, it means that they are the last and that there will be no others.

And thirdly, because it is always in the plans of divine providence that when God is going to chastise the world, He first exhausts every other recourse. Now, having seen that with a certain fear, the final means of salvation, HIS MOST HOLY MOTHER. For if we despise and spurn this final means, we shall have no further pardon from Heaven because we shall have committed a sin called by the Gospel the sin against the Holy Ghost, which consists in openly repelling, with full knowledge and will, the salvation offered to us. Let us remember that Jesus Christ is a good Son and does not permit us to offend and scorn his Most Holy Mother. We have a patent testimony of this in the history of the Church's several centuries showing us how Our Lord Jesus Christ has always come to the defence of His Mother's honour."

PRAYER AND SACRIFICE

Two means to save the world, Sister Lucy told me, prayer and sacrifice...

THE HOLY ROSARY

Then the Holy Rosary. Look, Father, the Most Blessed Virgin has given, in these last times in which we live, a new efficacity to the recitation of the Rosary, in such wise that there is no problem, however difficult, whether temporal or above all spiritual, concerning the personal life of each one of us, or family life, the families of the world or religious communities - no problem, I say, however difficult, that we cannot resolve through the prayer of the Holy Rosary. With the Holy Rosary we shall save ourselves, we shall sanctify ourselves, we shall console Our Lord and obtain the salvation of many souls."

DEVOTION TO THE IMMACULATE HEART OF MARY

Finally, devotion to the Immaculate Heart of Mary, our Most Holy Mother, considered as the seat of mercy, of goodness and of pardon, and as the sure gate for entering into Heaven..."

FRANCISCAN FRIARS
P.O. Box 7194
Rochester, NY 14616

Dear Mr. Zeitz:

Thank you very much for your kind wishes and interesting enclosures. We will start your subscription as per request. And, if we have some back issues, we will gladly donate them for your library.

I can understand your reluctance concerning many matters which pretend to represent "tradition". I feel as you do and particularly as a priest, the burden is greater.

For this reason, accepting the episcopal consecration is truly accepting the cross. In fact, after receiving the invitation from Bishop Carmona, I answered: "Accepto ut crucem"! I accept it as a cross. And a cross it has not ceased to be from the moment that the pending fact was made public.

It was my desire to make this matter completely public for the simple reason that we have nothing to hide and are convinced that all is correct as to validity and liceity. Neither I nor the other bishops wish for anything less. There will certainly be no doubt as to what is going on when the day arrives. Those who are well-disposed will rejoice; those who have some evil or misguided notions or goals, will not be content.

Our purpose in taking this step is only to ensure valid sacraments and the clear doctrines of Holy Mother the Church. If there should be any hidden human motive, our "worthy opponents" have and will continue to see to it that the joy of suffering for Christ crucified will not be forgotten. As I have said to Bishop Musey: "We must not be too hard on these people. After all, it will be thanks to them if we become saints!"

I respect your caution, Mr. Zeitz. I only ask, however, that you fully understand the difficult future facing the bishops: a pandora's box of all kinds of problems. Good bishops must have loyal and obedient clergymen who will work harmoniously with them for the common good. As self-evident as this appears, do you think it will be easy?

There were personnel problems under any and all circumstances; ours are simply multiplied by 100x. We must pray that all involved in this historic episode of human existence may strive for the things above - for spiritual perfection. Only this will guarantee some measure of success here below.

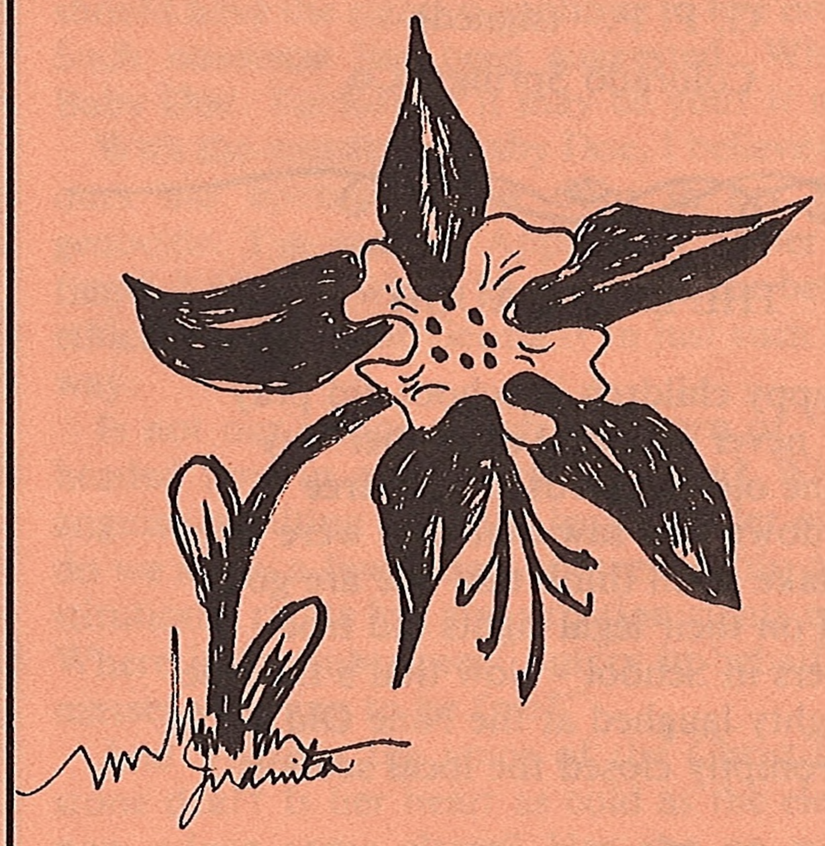
I have no illusions of our position. I had no illusions of the possible direction St. Marys was taking. In fact, I was already sensing that that entire thing was developing into a sect. I had hoped I was wrong.

However, even these things do not discourage me because I know that similar things happened in the past. It remains for us who are single-minded to hold tight no matter what.

Wishing you and your family God's blessing,

Fr. Louis Vezelis, O.F.M (signed)

EDITOR'S NOTE: Father Vezelis was consecrated a bishop by Bishop Carmona in Buffalo, New York on August 24, 1982. He set up a seminary last year and has been editing an excellent new monthly traditional Catholic publication, THE SERAPH. (Subsription: $10.00 per year, Sample copy: $1.25, Write: The Seraph, Box 16194, Rochester, New York 14616.)



SURPRISE IN HEAVEN

I dreamt death came, the other night
And Heaven's gate swung wide
An Angel with Halo bright
Ushered me inside.

And there! to my astonishment
Stood folks I'd judged and labeled;
As "quite unfit", "of little worth"
And "Spiritually disabled".
Indignant words rose to my lips,
But never were set free,

For every face showed stunned surprise -
NOT ONE EXPECTED ME!

LETTERS TO THE EDITOR

SANGRE DE CRISTO NEWSNOTES

Enclosed find $2.00 for sample of your newsletter.

I served mass as an altar boy through my first year of college. A mixed marriage and other problems caused a falling away from the Church about 20 years ago. After several years here in Idaho Falls, and many discussions with Mormon missionaries (which got me back to studying the Apostolic Fathers, History of the Church, Aquinas, etc.), I felt very strongly drawn to renew my faith. I approached the pastor of one of the two Catholic Churches here and he gave me a catechism ("Modern", he said) and advised me to read it and then come for instructions. I was shocked and frightened when I got into this book. I have read the Communist Manifesto, Mein Kampf, the Secular Humanist, and the Democratic Party Platform. Put them all together and add the old basic religious teachings and all I can come up with is Socialism that mentions God instead of the State.

I sincerely believe that Marxism has inflitrated the modern Catholic Church to the point of no return.

This book was put out by the "Sunday Visitor", an inquiry to them has produced no response.

Sincerely,

R. D. L.
Idaho Falls, Idaho

Dear Father Jones,

I am amazed at what I am reading in the SANGRE DE CRISTO NEWSNOTES. Father Charles E. Coughlin criticized the Jews in the 1930's. But the Catholic people would not listen. Now the Church is in trouble. I pray for you and all Catholic Traditionalists.

I hope this check will help you.

Sincerely,

M. L. (signed)

Des Moines, Iowa

Dear Father Jones,

Recently I sent to you $2.00 for a sample copy of your newsletter. It took a while to get here but it was well worth the wait. I have been getting very "fed-up" with the way the church has been going and my family thinks that I am losing my religion. When I tell them that my argument with the Catholic Church is political, they look at me as if I've lost my marbles. Your sample newsletter convinces me that I'm on the right track and that there really are subversives in the Church.

I am enclosing a check for $15.00 to cover a two year subscription and I feel that's a bargain. I would like to ask a small favor of you. Could you start my subscription with the May 1982 issue? I was reading an article in the March issue titled "WE ARE THE CHURCH" and I would like to finish it. Thank you and may God bless you.

Respectfully,

(signed) E. R. K.
Levittown, PA 19057

CHRISTIAN COUNTER-REVOLUTION
2600 - 6th Ave. South
Lake Worth, Florida 33461

June 10, 1982

Dear Father Jones,

Greetings in apocalyptical times!

There is a pope-heretic sitting in the Chairof St. Peter. We must publish with all means possible that he is a heretic. For only if his heresy becomes "notorious and publicly divulged" will he lose the pontificate.

The greatest obstacle to defeat Vatican II pope-heretics comes from the Lefebvre groups.

God help us!

Immaculate Heart of Mary, save us!

Sincerely,

Ursula Oxfort (signed)

P.S. It is impossible to prove that the papal chair is vacant at the moment. But is is quite possible to prove that it should be vacant. And this I intend to do.

U.O.

June 4, 1982

Dear Father Jones:

So much has been written in No. 32, Newsnotes that it is hard to say which is the best! But on the first page is so surprising I will start here. What is the matter with SOME Traditional Catholics? Surely they must know - by now, that you must pay for the SANGRE DE CRISTO NEWNOTES. And surely they must know they are getting MORE NEWS from your PEN than they can hope for by other news they subscribe to!

Pages 2 & 3 - prose beyond a doubt, that your trip to Mexico, should inspire anyone and everyone to "dig deep" and help you in every way to bring about the needed future.

May my enclosed small check start your needed goal. At 84 what else can I say?

Sincerely in Christ,

G. F. P. (signed)
Colorado Springs, Co.

THE LAST LAUGH

The happy children in school did pray
They never expected any other way
Nine old Buzzards from a tree
Looked down and saw that they were free
We'll make them think that We are gods
And on their legal rights did trod
"NO Prayers in School - Now that's the rule"
The Almighty laughed at the Nine Old Fools
And promptly closed the local schools.

by Charlotte Storz

BABY DOE IS DEAD - SO WHAT?

submitted by Rev. Craig W. Lewis
of Westcliffe, Colorado.

It's happened at last! Now it's been done! It's been done above board and out in the open. It's been done in broad daylight and with the sanction of our judicial system! They've starved a newborn baby to death just because it had Down's Syndrome and the parents didn't want it. Sure, their lawyer said it was a "courageous decision." Yes, he said that they did it because these parents love this child, and that it was "caring so much about the child that prompted them to make this decision."

It would seem that the whole nation couldn't care less that an infant called Baby Doe was born April 9, 1982, at a suburban hospital in Indiana, and that six days later it died because of starvation. On the contrary, there were some individuals who cared very much -- several people volunteered to adopt the child prior to its death on April 15. It wasn't that no one tried to save the child -- lawyers begged both the Monroe County Court and the Indiana Supreme Court to allow the child to be cared for. The answer was, "No!" In the words of the parent's lawyer, "starvation was an appropriate means of treatment" for Baby Doe.

In light of this decision, I want to know: who's next? Also, what's the next step in the chain of events resulting from the 1973 Supreme Court decision to allow abortion on demand? Today, it seems, our society believes the life of a child in a mother's womb has no meaning, and leastwise, a child with Down's Syndrome. A child with this diagnosis, it is said, can have no meaningful life. A child like this is a burden to our economy, and if we let children like this live, they'll only weaken our human species. The principle applied here is "survival of the fittest."

Logically speaking, who's next? Look at the great number of old people in our nation. Think how much it costs to keep them alive! Are they indeed worth the hassle? Are their lives meaningful? Are they next by this train of logic which our society is now traveling? Maybe, we should terminate them at a given age so that young people would have a chance to flourish materially. Maybe, we should all take annual intelligence and physical tests to decide whether or not we should have the right to continue to live on Spaceship Earth. Such nonsense has been suggested. Who's next? Today Baby Doe. Tomorrow it may be you! It may be I!

With the murder of Baby Doe, I believe that this nation of ours has opened a new door in her program of legal genocide. I'm scared. Apparently Hitler implemented his fiendish plan by which he overruled the better judgment and ethical standards of Germany in just such a devilishly subtle way.

Is not our nation which was born of "freedom for all" headed now in a contrary direction? Where is the cry of anguish resulting from the legal murder of Baby Doe? Why do we allow a few judges to irrevocably deny not only constitutional rights but also creation rights of a human being? Where is the subsequent outcry in behalf of the "huddled masses yearning to be free?"

And where is the voice of the Christian church? Is she stone deaf? Is her heart as cold as the electric candles that now adorn some altars? Has she no more life than the plastic flowers that now collect dust in altar vases?

We are called the Body of Christ! We call ourselves the Church of God! Is our voice never to be heard? When will we cry out in righteous indignation, "Enough! Enough! Enough!" All that I seem to hear is the result of either ignorance or apathy, "I don't know and I don't care!" Baby Doe is dead, and all I hear is "So what!"

National Right to Life News, Vol. 9, No. 8
by Dave Andruko, 4/22/82
Church Action Council Newsletter, 5/14/82

THE KEEPER OF THE GATE

by Teresa L. Benns

The rarefied, those priceless, precious few,
Whose beauty glows about them, cloth of gold;
Not a facial fairness, nor a wit refined,
But a gleaming alabaster of the soul.

Deep within this soul an Eden blooms,
Where dwells the Lord Himself, onmipotent;
Who tenderly gathers sacrifice and prayer,
And keeps the garden fragrant, undefiled.

Those kindly acts and words and stalwart deeds,
That flower in this garden-soul in earthly life,
Live after death in a land beyond the vale,
As a garland crown that He Himself prepares.

And so my friend, if you should ever meet,
A shining soul as this I have described,
Know it is the Keeper of the Garden Gate,
Whose Light shines forth from saintly
earth-bound eyes.

"Ode to a Night Visitor"

by Evelyn Spencer

One night I stepped out my back door
I was as bold as brass.
I longed to set my tired bare feet
Upon that sweet cool grass.

My foot did touch a furry thing
(I dared not wonder what)
I took a torch and looked about
To see what it could be.
And when the light dispelled
my doubt
I thought my heart had sunk.

For there, within close shooting range
Stood a not sweet-smelling skunk.
It sprayed; I prayed, and begged
that it would go.

T'will be some time again, I know
Before I'll venture forth
For while I love the cool, sweet grass
That memory will surely not
So very quickly pass.

July 9, 1982

Excmo Sr. George Musey
PO Box 695
Houston, Texas 77539

Excellency:

Notice arrived from the Abbe George de Nantes, in his Catholic Counter-Reformation of XX Century, June 1982, that the Abe George de Nantes is preparing a March towards Rome on May 13, 1983, to make a formal accusation against John Paul II, for not obeying God and our Holy Mother, demanding that John Paul II obey God and Our Lady of Fatima, or resign. As you know, the Abbe George de Nantes made a pilgrimage to Rome and delivered his accusation of shism, heresy and scandal against Paul VI.

The position of Abbe George de Nantes is that a heretical Pope should be deposed, and is not deposed automatically as Saint Robert Bellarmino judges.

This resolution of the Abbe de Nantes is the result of the behavior of John Paul II at Fatima.

John Paul II did not consecrate Russia to the Sacred Heart of Our Lady of Fatima, and ordered to the Bishops of the whole world, as our Holy Mother instructed the little children. Instead John Paul II consecrated "The World" "the people"... He said that the 3rd secret of Fatima is nothing else than to pray very much... He did not refer to the devotion of the 5 Saturdays as Our Lady of Fatima instructed the little children.

According to the Abbe de Nantes, John Paul II returned from Fatma to join Moslems, Jews, Communists,Liberals Anglicans, and the Orthodox, in the desire of establishing the One WorldSinecuretic Religion. The Church is delivered to schism, heresy, and corruption. This is a general apostacy, concludes the Abbe de Nantes that will take away from the Free World any supernatural force and a consequence any moral force.

I kiss your pastoral ring,
(signed)Anacleto Gonzalez Flores y G.

P.S. Of course, those are the opinions of Abbe George de Nantes. How could he imagine that a false Pope would comply with our Holy Mother's message? At any rate it is interesting to know what happens in France.

Av. Ricarte No. 461, Lindavista
Deleg. Gustavo A Madero 07300-Mexico, D.F.

Maureen Adams and Randy Talley were married by Father Daniel Jones at the V.N.M. Alumni Chapel in Albuquerque, N.M., June 19, 1982.

DUCK! DUCK!

Each month the Duck Book Digest's 300 contributing editors provide unique, authoritative, fact-filled, needed articles on your survival . . . physical and financial.

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* How To Invest In The '80's.
* How To Deal With The IRS.
* What To Do About Congressmen Who Represent Special Interests.
* What Goes On Behind The Scenes In Washington And On Wall Street.

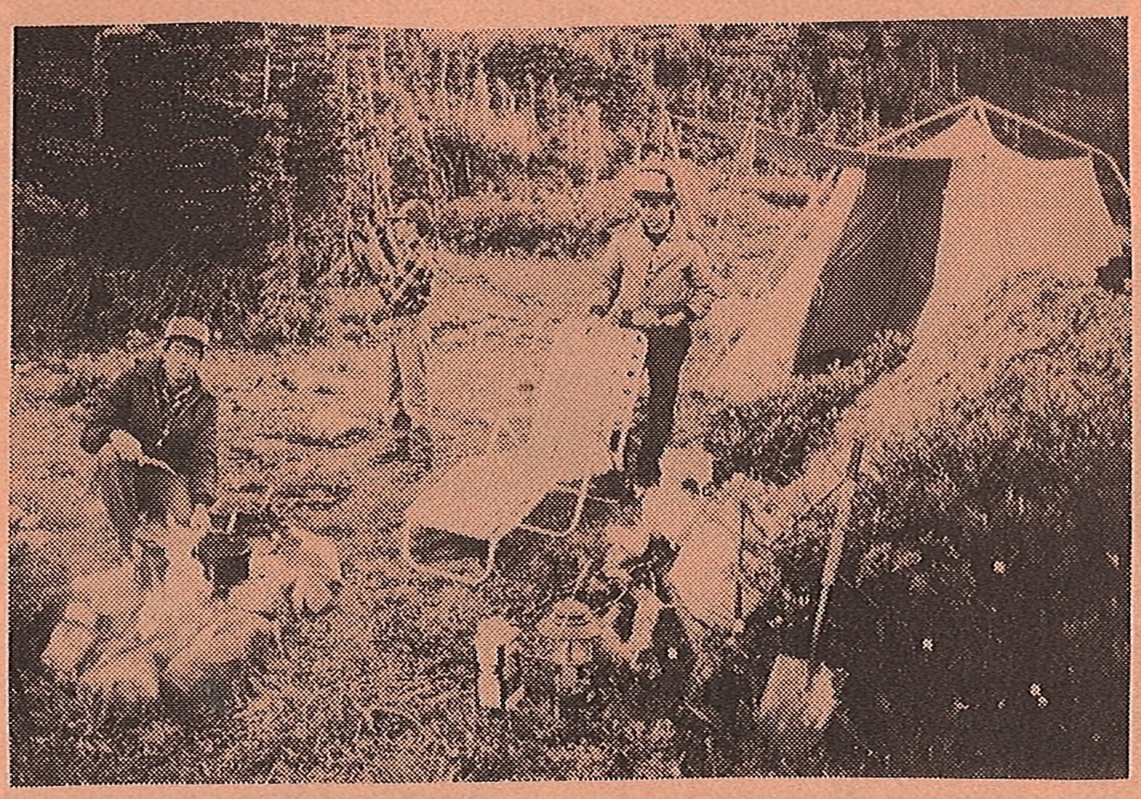
Information about the November Costa Rica '82 financial and survival conference that over 1000 "ducks" have already signed up for. (Fact, over 1000 have already sent in their conference fee checks.) You can call (305) 632-8654 or (305) 636-4823 for a free brochure that tells all.

$30 a year for 12 issues of investment advice that will help you survive the eighties. No coupon to fill out . . . just send your $30 check (or cash) to: The Duck Book Digest, P. O. Box 1928, Cocoa, Fl. 32922.

Delightful 81 year old Chicago twins Mary Able and Rose Broughton came back to Westcliffe in August for the first time in 20 years. Here they are pictured with your editor and his parents Vivian and Eddie Jones. Mary is Vivian's godmother.

On a July 1st camp trip Robert Davis and Eathan Benns dug out this snow cave at the North Fork Reservoir campground west of Salida.

Shane Benns, Eathan Benns, Robert Davis and Kent Davis, from Silver Cliff and Westcliffe, have fun fishing in a beaver dam below the North Fork Reservoir near the headwaters of the Arkansas River.



Each year your editor tries to plan a camp trip for Traditional Catholic youth. This August John Kosovich, Ryan Sergent and Jess Conway accompanied him on a memorable trip up on The Continental Divide north of Monarch Pass.

After the 4 days in the high country Jess and Ryan enjoyed a day in Westcliffe on Fr. Jones' tote gotes. Father's nieces Cristi, Nicki and Mary got in on the fun, too.

Three generations enjoy a July picnic on North Taylor Creek: Sylvia Allan, grand children Craig and Sherri Hughlett and daughter Evelyn Spencer. Evelyn's Ode on page 13 was written about a close call your editor had this summer. Craig and Sherri moved to Alaska in August.

Craig Lewis, Ralph Hey, and your editor tested Lower Brush Creek Lake early in June. A few days later Ralph guided a party of East Slope high school coaches and referees back up here in a blizzard they'll never forget.

Sing to the Lord with thanksgiving;...Who makes grass sprout on the mountains and herbs for the service of men. Psalm 146

A lot of cattle, flowers, grass and hay flourish in the Wet Mountain Valley.

Health of the soul in holiness of justice, is better than all gold and silver: and a sound body, then immense revenues. There is no riches above the riches of the health of the body: and there is no pleasure above the joy of the heart. Ecclesiasticus 30:15-16

Bernadette Trujillo of Aguilar and Richard Slusser of Fowler, Colo. made part of their five First Saturdays in Westcliffe. Richard is in charge ofthe literature rack at the Immaculate Heart of Mary Chapel in Pueblo.

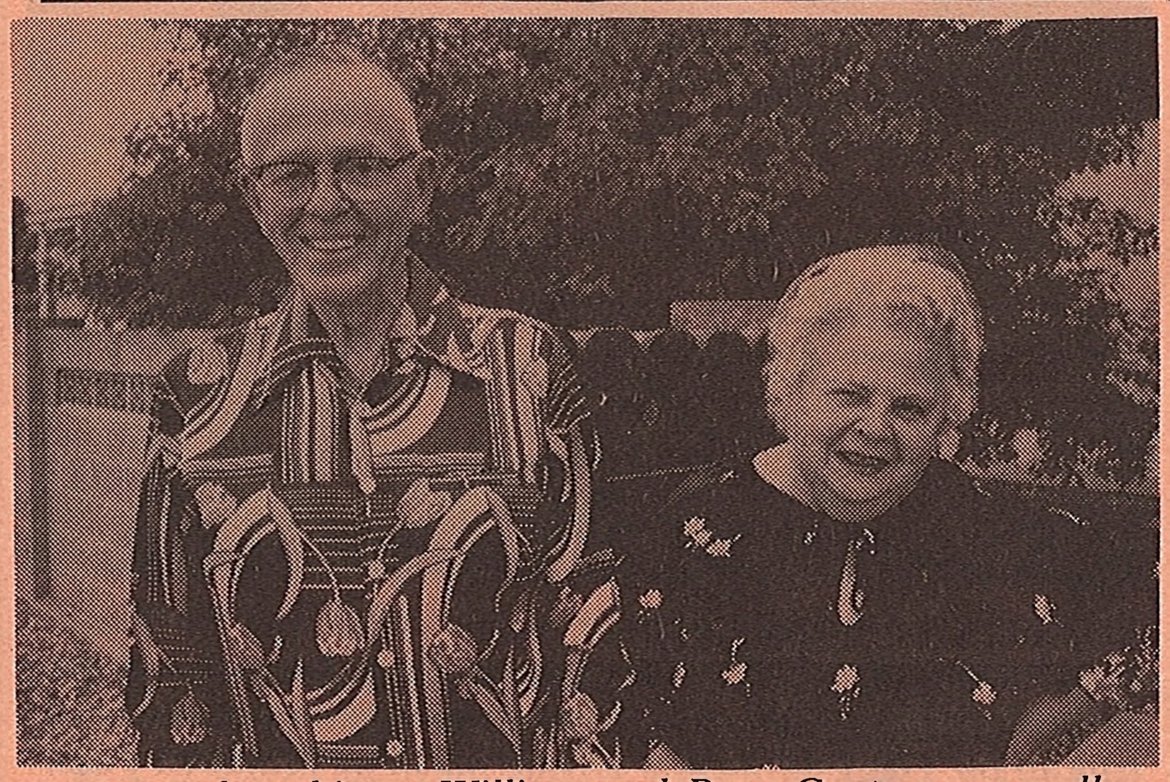
RECOMMENDED READING

- suggested by W. F. Strojie

PAUL VI'S LEGACY: CATHOLICISM? by Hutton Gibson; 160 pages, excellent handbook of Catholic doctrine opposed to Vatican 2 reforms, especially of the liturgy. This is a skillfully polemic book; I know of none better for those priests who are uneasy about their own acceptance of the new rites and doctrines. Here is a sampling of the topics Mr. Gibson writes of in a forceful, lively manner: Catholicism is Consistent,"Catholic" education, Novus Ordo corrects tradition! Priestly objections, Penance, Politics, Judge not?

I have not recommended this book until now because the author had included in it some words of approval of what he saw as good in Archbishop Lefebvre's Econe operation. He is now quite aware of this fraud and in his paper of commentary on the Vatican 2 revolution writes strongly against Lefebvre and his pretence. Cost of the book $5.00, Send to: Catholic Distribution Center, Box 177, Stayton, OR 97383.

Editors Note: I agree with Mr. Strojie. PAUL VI'S LEGACY: CATHOLICISM? is worth getting and reading.



Among other things, William and Rose Centa are usually the first ones to come and open up the doors at the I.H.M. Chapel, 1404 East 21st Street in Pueblo, Colo. when we have the traditional Latin Mass offered there at 10:00 AM on the 2nd and 4th Sundays of each month.

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